

ASSIGNED

Application No. 4555

Certificate Record No. 510

Book 4

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THE STATE OF NEVADA
CERTIFICATE OF APPROPRIATION OF WATER

Warren L. Wattis, Secretary,
WHEREAS, The Utah Construction Co., has presented to the State Engineer
of the State of Nevada Proof of Application of Water to Beneficial Use, from
An Unnamed Spring
through a pipe and troughs for
Stock Watering

purposes. The point of diversion of water from the source is as follows: at a point in the NE $\frac{1}{4}$ NE $\frac{1}{4}$
Sec. 7 T. 36 N. R. 66 E., M.D.B. & M. from whence the NE corner said Sec.
7 bears N. 75°30' E., 658 feet.
situated in Elko. County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of Section 72, Chapter 140, Statutes of 1913,
as amended by Chapter 253, Statutes of 1915, has determined the date, source, purpose, and amount of such
appropriation, together with the place to which such water is appurtenant, as follows:

Name of appropriator The Utah Construction Co.,
Postoffice address P. O. Box 726, Ogden, Utah.
Amount of appropriation 0.0045 of a cubic foot of water per second.
Period of use, from April 1st to November 1st of each year
Date of priority of appropriation August 23, 1917

~~Description of irrigated land to which water is appurtenant is as follows:~~
Description of works of diversion and use:-

The spring has been excavated to a depth of 3', and a trench 2'
wide 2' deep and 20' long conserves the water which is carried back
to the spring from which point two 2" pipe lines one 55' long and
the other 60' long, carry the water to three troughs, two of which
are 2' wide, 1' deep and 16' long. The third trough is 4' wide, 1'
deep and 10' long. Water is conserved in these troughs for watering
approximately 100 head of cattle and 40 head of horses.

The right to water hereby determined is limited to the amount which can be beneficially used, not to
exceed the amount above specified, and the use is restricted to the place where acquired and to the purpose
for which acquired.

IN TESTIMONY WHEREOF, I, J. G. Scrugham, State Engineer
of Nevada, have hereunto set my hand and the seal of my office, this
3rd day of March, A D. 1921

J. G. Scrugham
State Engineer



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